

St Benedict's Parish Arcadia



OUR LORD JESUS CHRIST KING OF THE UNIVERSE YEAR A

25 & 26 NOVEMBER 2023

PARISH MASS TIMES

Weekend:

Saturday 7:00pm Vigil
Sunday 9:00am
Sunday 10:30am

Weekday:

Mondays to Thursdays 9:30am

Fridays 6:30pm Adoration
7:00pm Mass & Confession
(Reconciliation)

Saturdays 10:00am to 11:00am
Adoration & Confession
(Reconciliation)

MONASTERY CHAPEL Masses

Sundays 7:00am
Daily 7:00am

Please contact Father Shansana for the following:

**BAPTISMS
RECONCILIATION
FOR THE SICK
MARRIAGES
FUNERALS**

Fr Shansana: 0437 884 233

ENTRANCE ANTIPHON

How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honour.
To him belong glory and power for ever and ever.

SUNDAY HOLY MASS PRAYER

Let us pray.
Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe,
grant, we pray,
that the whole creation, set free from slavery,
may render your majesty service
and ceaselessly proclaim your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

CHRIST THE KING

This feast reminds us that in order for Christ to truly reign as King, He must first govern each and every soul. Jesus is not only the Savior of mankind, He is also the model of Christian living. He Himself said, "I came down from heaven not to do my own will but the will of the one who sent me" (John 6:38).

PRAYER

O Jesus Christ,
I acknowledge you as universal King.
All that has been made has been created for You.
Exercise all Your rights over me.
I renew my Baptismal Vows.
I renounce Satan, his pomps and his works;
I promise to live as a good Christian.
And, in particular do I pledge myself to labor,
to the best of my ability,
for the triumph of the rights of God and of Your Church.
Divine Heart of Jesus,
to You do I offer my poor services,
laboring that all hearts may acknowledge
Your sacred kingship,
and that thus the reign of Your peace
be established throughout the whole universe.
Amen.

Source: ourcatholicprayers.com

First Reading: Ezekiel 34:11-12, 15-17 (JB)

A reading from the prophet Ezekiel

You, my flock, I judge between sheep and sheep.

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest - it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them.

As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

The word of the Lord.

Thanks be to God.

Responsorial Psalm:

R. The Lord is my shepherd; there is nothing I shall want.

Second Reading: 1 Corinthians 15:20-26, 28 (JB)

A reading from the first letter of St Paul to the Corinthians

He will hand over the kingdom to God the Father, so that God may be all in all.

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in the proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

Blessings on him who comes in the name of the Lord!

Blessings on the coming kingdom of our father David!

Alleluia!

GOSPEL: Matthew 25:31-46 (JB)

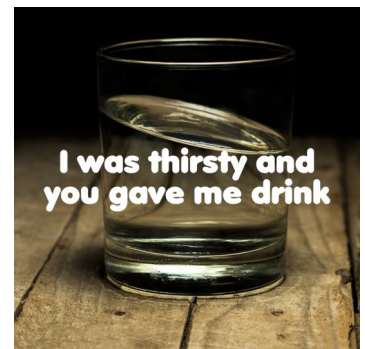
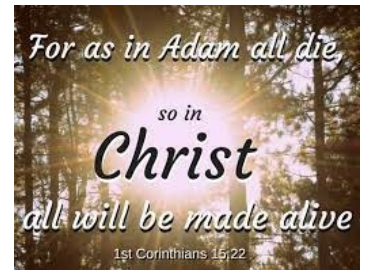
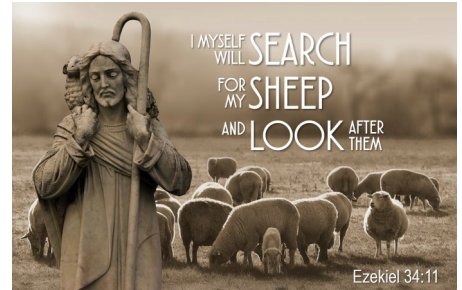
A reading from the holy Gospel according to Matthew

He will take his seat on his throne of glory, and he will separate men one from another.

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me." Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me." And they will go away to eternal punishment, and the virtuous to eternal life.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.



GOSPEL REFLECTION
Sunday, November 26
Jesus Christ, King of the Universe
Ezekiel 34:11-12, 15-17
Psalm 23:1-6
1 Corinthians 15:20-26, 28
Matthew 25:31-46

He must reign until he has put all his enemies under his feet. (1 Corinthians 15:25)

The kings who ruled over Israel and Judah were charged with defending their people from neighboring enemies who wanted to destroy them. Many kings had failed in this regard, which is why the people were waiting for a Messiah-King, a son of David who would again build a great nation as David had. Then along came Jesus, a Messiah who told people to love their enemies and turn the other cheek. What kind of a king was this?

In today's second reading, St. Paul shows us what kind of king Jesus is—One who has conquered our true enemies: Satan, sin, and death. Jesus didn't come to win a battle between nations; instead, he came to win a cosmic battle with everlasting consequences. That's why we celebrate him today as "King of the Universe."

Unlike an earthly king, Jesus did not engage his enemies with armaments of war. No, he defeated them by dying on a cross. Through his death and resurrection, he saved not just Israel but all who believe in him (1 Corinthians 15:22). Out of his great love for each one of us, Jesus offered himself up, disarming the devil and draining sin of its power. Now we are forgiven, redeemed, and given the grace to love and forgive others as he has done for us. And though we still see evil in the world, we know that Jesus will destroy "every sovereignty and every authority and power" when he comes again (15:24).

Today at Mass, let's recommit ourselves to living under the reign of this great King. Let's tell him that we are ready to join him in rescuing his creation from the powers of darkness. Our King has already shown us how to do this: by offering ourselves in love to one another. Because without a doubt, love is the most powerful force in the universe!

"Jesus, King of kings, reign in my heart today and always."

Source: Word Among Us India

LITURGICAL FEASTS AND EVENTS OF THE WEEK

NOVEMBER

- Monday 27 Readings: Dan 1:1-6, 8-20. Lk 21:1-4.
R: Glory and praise for ever.
Solemnity of St Sylvester Guzzolini
- Tuesday 28 Readings: Dan 2:31-45. Lk 21:5-11.
R: Give glory and eternal praise to him!
- Wednesday 29 Readings: Dan 5:1-6, 13-14, 16-17, 23-28.
R: Give glory and eternal praise to him.
- Thursday 30 Readings: Rom 10:9-18. Mt 4:18-22.
R: Their message goes out through all the earth.
St Andrew, apostle

DECEMBER

- Friday 1 Readings: Dan 7:2-14. Lk 21:29-33.
R: Give glory and eternal praise to him.
- Saturday 2 Readings: Dan 7:15-27. Lk 21:34-36.
R: Give glory and eternal praise to him.



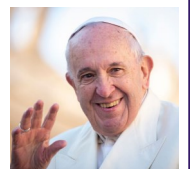
November 26
Feast of St Sylvester
the Founder of our
Sylvestro-Benedictine
Congregation

Source: Ordo 2023

POPE FRANCIS' PRAYER INTENTION FOR DECEMBER 2023

For persons with disabilities

We pray that people living with disabilities may be at the centre of attention in society, and that institutions may offer inclusive programs which value their active participation.



THE RULE OF ST BENEDICT

Chapter 4 - To make peace with one's adversary before sundown.

PARISH FUNDS

Your support as always is much appreciated. For those wanting to make payments directly to our bank account here are the details:

Bank Details for ONLINE only donations:

BSB: 062 784 Acct: 100002141

Name: Catholic Parish of Arcadia Bank:

CBA—Catholic Development Fund

ST.VINCENT DE PAUL CHRISTMAS APPEAL

The Arcadia Vinnies Conference will be holding our annual Christmas Appeal on 2nd and 3rd December this year. We are hoping to collect non-perishable food items and toiletries to make Christmas hampers for our clients in this area. There will also be an envelope appeal. We humbly request donations from our parish to help the growing number of people seeking assistance with everyday living in this difficult economic time.

With thanks,

Rita, Lila, Marie and Karen - Arcadia Conference.

PASTORAL WORKS BROKEN BAY

Pastoral Works Broken Bay is the pastoral charity of our Catholic community, enabling us to reach further and wider in helping our local community, and more deeply connect us to the mission of Jesus.

Our two appeals each year, in May and November, help support two key Diocesan ministries, the Confraternity of Christian Doctrine (CCD) and the Hospital Chaplaincy and Pastoral Care Program. It also contributes to St Lucy's School and St Edmund's College which educate students with disabilities, and supports the deaf community through the Ephpheta Centre.

Every gift, no matter how small, provides the opportunity to add to the happiness of someone else. This November Pastoral Works Broken Bay Appeal is our last for 2023. Although everyone must have a great deal on their mind at this time, perhaps we can think about a contribution to the PWBB appeal.

There are many ways to donate – through envelopes made available by the parishes or through online giving.

Thank you to everyone who has supported, or continues to support our Pastoral Works. Your contribution really does make a difference.

ROOF UPDATE



The roof and painting has finally been done and scaffolding removed. Our church is looking so fresh from the outside. They are now working on the bathrooms with new benchtop for the ladies room as that was part of the water damage from the storm. Slowly we will renovate the rest in the near future. Thank you for your continued patience as we move forward to 2024.

SOUND SYSTEM UPDATE

The sound system and TVs has now commenced to be upgraded due to the damage from lightning strike earlier this year. Insurance have approved to have this done.

Please remember that the parish council mailbox is in the church. If you'd like to write any suggestions or any ways of improving our pastoral journey please write it down and place it in the box .

Paul El-Chaar

Parish Pastoral Council Chairperson

ST BENEDICT'S FETE 2024

The Parish fete will be held on **Sunday 7th April, 2024**. Please save this date in your calendars.

Next meeting Tuesday 5th December 7.15pm at the parish. **If you have been involved in previous fetes your help knowledge and experience would really be appreciated.**

If you are cleaning out your cupboards, please start putting aside donations for the fete. Only good quality items can be taken.

For more information please contact Fr Shansana.

In Our Parish

(please let us know if you would like someone added here)

We welcome into God's family, all who were recently baptised.

We pray for the sick of our Parish, especially **Charlie Micallef, Gina Volpato (John's mum), Brother Mario & Brother Terry, Jenny Taylor and baby Hugo.**

We remember in our prayers all our dearly beloved who have died, especially **Koana Zouein, Charlie Camilleri and John Hourigan. May they rest in Peace.**



VOLUNTEER OF THE WEEK!

This week volunteer of the week nomination goes to:

thank you! **PAUL EL-CHAAR**

Thank you for everything you do for our parish. You are always the first to be there when something urgent needs to happen. Thanks for spending days and hours organising the sound system and helping them out until midnight when needed.

God bless you in all you do for our parish.

Who would you like to nominate for next week? Please let us know so we can acknowledge their kindness.

CHRISTMAS & NEW YEAR PARISH MASS TIMES



PARISH:

Saturday Vigil 23rd Dec 2023: 7.00pm

Sunday Mass 24th Dec 2023: 9.00am & 10.30am
4.30pm (Latin)

Christmas EVE Vigil

Sunday 24th Dec 2023: 7.00pm
11.30pm (Midnight Mass)

CHRISTMAS DAY

Monday 25th Dec 2023: 9.00am & 10.30am (Latin Mass)

FEAST OF HOLY FAMILY

Saturday Vigil 30th Dec 2023: 7.00pm
Sunday 31st Dec 2023: 9.00am & 10.30am
4.30pm (Latin Mass)

NEW YEAR'S DAY

Feast Mary the Holy Mother of God

Monday 1st Jan 2023: 9.30am

EPIPHANY OF THE LORD

Sunday 7th Jan 2024: 9.00am & 10.30am
4.30pm (Latin Mass)

FEAST BAPTISM OF THE LORD

Monday 8th Jan 2023: 9.30am

MONASTERY:

Daily as usual 7.00am

CATECHISTS' NEWS

The end of the teaching year has arrived. Final SRE dates are –

Arcadia – final teaching day was Wed 22nd Nov, Combined Assembly Wed 6th December

Galston – final teaching day Wed 29th Nov, Combined Assembly Wed 13th Dec.

Glenorie – final teaching day was Wed 22nd Nov, Combined Assembly Wed 29th Nov.

Hillside – finished this week

Middle Dural – final teaching day was Wed 22nd Nov, Combined Assembly Wed 29th Nov.

The CCD is also holding an Advent Reflection Day on Friday 1st December 10am-1pm at Chatswood.

RSVP registrations@bbcatholic.org.au or for further information please contact me.

Our Catechist Christmas Dinner will be held on Friday 1st December at 7pm, at Paula and Paul's place. All past and present Catechists are invited to attend. Please RSVP to myself or Paula before the date.

If you are interested in knowing more about being a Catechist (Scripture teacher) or helper please feel free to talk to me, or Paula in the parish office or our priests, or any parish Catechist.

God bless,

Miriam Brown (email:

srearcadia@gmail.com)

Parish Catechist Co-ordinator



PARISH E-BULLETIN

The parish is looking to make the parish bulletin available electronically (paper copy will still be available). If you are interested in receiving the parish bulletin via email, please provide your email address to the parish office via:

arcadia.parish@bigpond.com

CRAFT GROUP

The quilting group will meet every 4th Tuesday of the month at 10.30am in the parish meeting room. Everyone welcome!



CCC PRAYER GROUP



Prayer meeting held every
Wednesday morning: after 9.30am Mass.
Everyone welcome.

Come and meet new people and have a cuppa!
For more details call Mary Camilleri on 0403 116 987.

ITALIAN ROSARY GROUP

Every Monday 2.00pm.
Everyone welcome.

For more details call
Angela Egiziano Ph: 9653 2312.



WORDS OF WISDOM

"Not all of us can do great things.

But we can do small things with great love."

MOTHER TERESA





SAINT OF THE WEEK

ST ANDREW THE APOSTLE

Feast Day: November 30

C. 5/10 - 60/80

Patron Saint of boatmen, butchers, farm workers, fish dealers, fishermen, happy marriages, maidens, miners, paralytics, pregnant women, ropemakers, sailmakers, sailors, singers, spinsters, textile workers, water carriers, and women who wish to become mothers.

Saint Andrew, one of the Twelve Apostles, was most likely born in Bethsaida, just north of the Sea of Galilee, in what is today the Golan Heights. As a young man, he and his brother, Peter, worked as fishermen on the Sea of Galilee. John's Gospel reveals that Andrew was a disciple of Saint John the Baptist prior to his encounter with Jesus. This shows that Andrew was searching and took his faith seriously. As is recorded in John 1:35–42, Andrew and another disciple were listening to John preach in the desert. As they listened to him, the Baptist saw Jesus in the distance and prophetically exclaimed, "Behold, the Lamb of God." After Andrew and the other disciple inquired of Jesus where He was staying, Jesus invited them to follow Him by saying, "Come, and you will see." They then spent the rest of the day with Jesus. Andrew is, therefore, the first of the Apostles to be called and to respond to that call. For that reason, the Greek Church calls Andrew the "*Protokletos*," meaning, "the first called."

Shortly after this encounter, Andrew becomes an apostle to his brother, Simon Peter. He tells Simon, "We have found the Messiah." This statement says much about Andrew's interior spiritual sensibilities. First, he clearly understood that John the Baptist's ministry was special. Andrew followed John the Baptist, discerning that he was a prophet. When John points Andrew to Jesus, Andrew immediately follows Him, engages Him, and believes in Him. It's clearly an act of supernatural revelation that enabled Andrew to profess his faith in Jesus as the Messiah within a day of meeting Him. And the fact that he wanted his brother to share in this discovery shows that this grace was overflowing.

The Gospels of Matthew and Mark present Jesus' first encounter with Andrew and Peter a bit differently, although those passages are not contradictory. "As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, 'Come after me, and I will make you fishers of men.' Then they abandoned their nets and followed him" (Mark 1:16–18). It's possible that after Andrew's and Peter's first encounters with Jesus, they allowed their discovery of the Messiah to sprout within their hearts, continued their work as fishermen, and awaited Jesus' definitive call. In this passage, Jesus gives that definitive call, and the brothers do not hesitate to abandon their trade to become His full-time disciples.

Peter and Andrew appear to have been living in Capernaum at that time, a small fishing village on the north end of the Sea of Galilee. "On leaving the synagogue he entered the house of Simon and Andrew with James and John" (Mark 1:29). Upon entering the house of Simon and Andrew, Jesus cured Simon's mother-in-law of a fever. That house in Capernaum then became a base of operation for Jesus' ministry throughout Galilee.

In Mark 13:3–4, Andrew is among the Apostles who privately asked what Jesus meant when He predicted the destruction of the Temple. Jesus answered by giving a discourse about coming persecutions and the end of time. John Chapter 6 begins with Jesus going up a mountain north of the Sea of Galilee with a large crowd following. He asks Philip where they can get enough food for everyone. Philip responds, "Two hundred days' wages worth of food would not be enough for each of them to have a little [bit]" (John 6:7). Andrew, however, responds with a spark of faith, stating, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" (John 6:9). It appears that this little faith, which flows with a small amount of hope that the five barley loaves and two fish might be of use, is enough for Jesus to perform the miracle of the Multiplication of the Loaves and Fishes.

In John 12:20–22, Andrew and Philip mediate a request from the Greeks to Jesus. The Greeks wanted to see Jesus, so Philip and Andrew—who probably knew Greek—were the ones to present this request to the Lord. This is a prefiguration of their role in mediating the Word of God to the world, including the Gentiles. Andrew's familiarity with the Greek language and culture is also evidenced by the fact that his name is of Greek origin, not Hebrew.

Other than these passages, Andrew is only mentioned a few other times in the New Testament, including in the listing of the Apostles (Matthew 10:2; Mark 3:18; Luke 6:14). The Acts of the Apostles relates that Andrew was among those who, after Jesus' Ascension, went into Jerusalem, entered an upper room in a home, and "devoted themselves with one accord to prayer, together with some women, and Mary the mother of Jesus, and his brothers" (Acts 1:14). Andrew was then involved with picking Matthias as Judas' replacement and was present in that same upper room during Pentecost. Peter's activity after Pentecost is well documented in Acts, and it can be presumed that his brother Andrew was also active.

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Though Andrew's missionary work after Pentecost is not recorded in the New Testament, later traditions emerged from the late second or early third century. According to those traditions, Andrew traveled to Scythia, a region that today makes up part of Ukraine, southern Russia, and parts of Kazakhstan. He is also believed to have founded the Church in Byzantium, which became known as Constantinople when Emperor Constantine made it the capital of the Roman Empire. Today it is the city of Istanbul, Turkey. Byzantium-Constantinople became the central Church for the East, the Greeks. Many have seen it as significant that Peter founded the Church of Rome in the West, and his brother founded the Church in the East, revealing the unity of East and West. In addition to other legends that Andrew preached in Asia Minor and the Black Sea region, his life is said to have ended in the city of Patras, Greece, where he was crucified on an X-shaped cross. Peter is believed to have requested to be crucified upside-down because he did not deem himself worthy of dying on a cross like Jesus. Andrew is said to have requested the X-shaped cross for the same reason.

According to that tradition, which comes to us in a second-century document called *Acts of Andrew*, Proconsul Ægeates was visiting the city of Patras, where Andrew was preaching. Ægeates sought to put an end to the new Christian religion and to convince Christians to honor the Roman gods and offer sacrifice to them. When Andrew heard of this, he ran to meet Ægeates, telling him that the Son of God "came on account of the salvation of men." Of the Roman gods he said, "...these idols are not only not gods, but also most shameful demons, and hostile to the human race..." Ægeates was outraged but carried out a long dialogue in which he inquired about Jesus' death on the Cross, suggesting that Jesus' death was foolish and was because of Jesus' false doctrine. Andrew, however, proclaimed to him the true mystery of the Cross in which Christ embraced it freely so that He could win the salvation of those who would believe in Him. By the end of their conversation, Ægeates ordered Andrew's crucifixion. Saint Andrew did not see Christ's Cross as an instrument of torture and death but as a glorious means of eternal salvation. He saw his own suffering and death as a sharing not only in Christ's sufferings but also in Christ's redemption. Thus, he ran to that cross and embraced it wholeheartedly.

As we honor this Apostle of Christ, ponder not only the legends about his final days but especially his initial conversion. Like Saint Andrew, we must always be searching, as he was searching when he followed John the Baptist. Like Saint Andrew, we must also recognize Christ as the Messiah every time He comes to us by grace. Our response to Him must be immediate and wholehearted, ready to go wherever He leads.

Saint Andrew the Apostle, God called you, and you listened and responded. After responding, the Son of God formed you, taught you, and prepared you for the mission He entrusted to you. Please pray for me, that I will more fully imitate your willing acceptance of Christ in my life, so that I will be able to be more fully formed by Him and used by Him to be an instrument of His saving Cross to the world. Saint Andrew, pray for me. Jesus, I trust in You.

Source: mycatholic.life

GAZA CRISIS APPEAL

The sudden escalation of hostilities in Israel and Gaza since 7 October has seen unimaginable impacts for the people affected by this conflict. The human toll has been devastating with over 12,000 deaths across Israel and Palestine. Around 1.5 million people have been displaced in Gaza with immediate food, shelter, health, and psychosocial needs.

With your compassionate generosity, we can support our partners and their local networks on the ground to provide emergency support to people displaced and affected by the hostilities. This vital support will help families meet basic needs and cope with trauma.

Please donate to Caritas Australia's Gaza Crisis Appeal.

You can donate online www.caritas.org.au/gaza or phone 1800 024 413




GAZA CRISIS APPEAL

Help provide urgent humanitarian assistance to the people affected by the conflict.



Please join us for morning tea after the 9am Mass

<p align="center">NEXT WEEKEND'S ROSTER 2/12/2023 TO 3/12/2023 FIRST SUNDAY OF ADVENT - YEAR B</p>			
	Saturday 7pm	Sunday 9am	Sunday 10.30am
Acolyte		Nigel M	Paul E
Reader1	Maria G	Matt W	CHILDREN'S MASS
Reader2	Kathryn S	Ann L	CHILDREN'S MASS
Prayers	Mary C	Teresa G	
TV		Sebastian W	Paula E
Music		Karina S	Melanie H
Music		Noelle T	Adam F
Music		John T	Martina J
Music			
Morning Tea		Teresa G	Robin B
 FLOWERS	NO FLOWERS THE FIRST TWO WEEKS OF ADVENT.		

Parish Roster

Thank You!

Thank you to all our volunteers, we really appreciate it!
If anyone would like to join our parish roster please contact the parish.

ACKNOWLEDGMENT

We acknowledge the Traditional Owners of country throughout Australia and recognise their continuing connection to land, waters and culture. We pay our respects to their Elders past, present and emerging.

SAFEGUARDING MISSION STATEMENT

We the people of St Benedict's Parish are committed to fostering a community of safety and care for all people, especially for children and others in the community who are vulnerable. Our commitment is underscored by our faith in Jesus Christ.

If you have a concern for the safety and wellbeing of a child, young person or vulnerable adult, tell someone who can help. These people in our parish can help:

Fr Shansana 0437 884 233 - Lorraine Dailey 0416 081 882 - Office for Safeguarding 8379 1605.

PARISH OFFICE HOURS:

Mondays & Fridays: 9.30am to 2.30pm

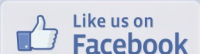
Parish Office: 02 9653 2312
Email: arcadia.parish@bigpond.com

Parish Priest: Fr Shansana Samarasinghe OSB
Email: sanshanasamarasinghe@yahoo.com
After hours: 0437 884 233

Address: 2 Fagans Road, Arcadia NSW 2159
Postal address: 121 Arcadia Rd, Arcadia NSW 2159

Website: www.bbcatholic.org.au/arcadia
Facebook: [stbenedictsarcadia](https://www.facebook.com/stbenedictsarcadia)

MONASTERY: 9653 1159



BANK DETAILS for ONLINE only donations:
BSB: 062 784 Account: 100002141
Account Name: Catholic Parish of Arcadia Bank:
CBA—Catholic Development Fund

For all parish Occupational Health & Safety and Safeguarding Children matters Contact:
Lorraine Dailey on 0416 081 882.